

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, October 13, 2010 4:07 PM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County Ads - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

October 13, 2010

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Application For Permit No(s): 63-32703, 63-32811, 63-33236, & 63-32459

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/8/2010. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32703

ORCHARD RANCH LLC

PO BOX 1260

MARICOPA, AZ 85239

Point of Diversion SESE S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion SWSW S10 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NESE S9 T01S R03E ADA County Source GROUND WATER Tributary

Point of Diversion NWNE S15 T01S R03E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/15 to 11/15 9.6 CFS

Total Diversion: 9.6 CFS

Date Filed: 6/21/2007

Place Of Use: IRRIGATION

Portions of:

T01S R03E S9 through 15, 23, 24

T01S R04E S19, 20, 29

Total Acres: 2752

Water bearing zone to be appropriated is from 400 to 1200 feet. Use is limited to 480 acres per year in a larger place of use.

Published in Mountain Home News on 10/20 & 10/27/2010 and Idaho Statesman on 10/21 & 10/28/2010

63-32811

PACIFIC LINKS LLC

200 N 4TH ST STE 206

BOISE, ID 83701

Point of Diversion SWNE S22 T04N R01W ADA County Source GROUND WATER Tributary BOISE RIVER

Use: AESTHETIC STORAGE 01/01 to 12/31 12 AF

Total Diversion: 12 AF

Date Filed: 12/12/2006

Place Of Use: AESTHETIC STORAGE

T04N R01W S22 SWNE

Water bearing zone to be appropriated is from 1 to 10 feet for a shallow ground water pond covering about 1 acre at Spurwing Golf Course.

Mitigation is proposed for consumptive use by allowing 0.02 cfs of Eureka Water Co. irrigation water to remain unused in the Eureka Main Canal and returned to the Boise River.

63-33236

CURTIS DERR

SHERRIE DERR

18710 S CLOVERDALE RD

KUNA, ID 83634

Point of Diversion SWSW S10 T01N R01E ADA County Source GROUND WATER Tributary

Point of Diversion SWSW S10 T01N R01E ADA County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.2 CFS

Use: STOCKWATER 01/01 to 12/31 0.02 CFS

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.26 CFS

Date Filed: 7/8/2009

Place Of Use: IRRIGATION, STOCKWATER, DOMESTIC

T01N R01E S10 SWSW

Total Acres: 10

Water bearing zone to be appropriated is from 270 to 311 feet.

63-32459

G O INVESTMENTS LLC

24034 BATT CORNER RD

PARMA, ID 83660

Point of Diversion L3(NENW) S27 T05N R05W CANYON County Source BOISE RIVER Tributary SNAKE RIVER

Use: WILDLIFE 11/16 to 02/28 24 CFS

Total Diversion: 24 CFS

Date Filed: 4/5/2005

Place Of Use: WILDLIFE

T05N R05W S21 L10(SESE)

T05N R05W S22 L5(SWSW)

Water will be diverted via Haas Ditch. Return flow to Boise River will be about 6 miles downstream via East End Drain.

Published in the Press Tribune, Idaho Statesman, Post Register, Lewiston Tribune and Times News

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 11/8/2010. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 10/21 & 10/28/2010